### RECEIVED

2013 AUG 22 AM 8: 40

| Committee Name:        | FEC MAIL CENTER |
|------------------------|-----------------|
| Climate Hawks Vote     |                 |
| If registered, FEC ID: |                 |
| Today's Date:          |                 |
| August 5, 2013         |                 |

**Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

#### To Whom It May Concern:

**(** 

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

Richard Matthews-

Treasurer

Mathews

# 3031111505

# STATEMENT OF

| FORM 1 ORGANIZATION              |  | RE   | JEIVED                         |                            |
|----------------------------------|--|--|--------------------------------|----------------------------|
|                                  |  | 2013 AUG   | 2013 AUG 22 nn AM 8: 40        |                            |
| NAME OF     COMMITTEE (in full)  | (Check if name is changed)                               | Example: If typing, type over the lines.   | 12FE4M\$ECM/                   |                            |
| CLIMATE HAWK                     | (S VOTE  |  |                                | ı                          |
|                                  |  |  |                                |                            |
|                                  | 22 22 444  |  |                                |                            |
| ADDRESS (number and street)      | P.O. BOX 141   |  |                                |                            |
| (Check if address is changed)    |  |  |                                |                            |
| ic oranges,                      | AGOURA HILLS  CITY                                       | 1 1 1 1 1 1 1 1 1  | CA 91376<br>STATE ▲            | ZIP CODE A                 |
| COMMITTEE'S E-MAIL ADDRE         | ESS  |  |                                |                            |
| (Check if address is changed)    | climatehawksvote@gm                                      | nail.com   |                                |                            |
|                                  | Optional Second E-Mail Ad                                | dress  |                                | 1                          |
|                                  |  |  |                                |                            |
| 2. DATE 08 0                     | D / Y Y Y Y Y 15 2013                                    | <u> </u>   |                                |                            |
| 2. DATE 17 06 0                  |  |  |                                |                            |
| 3. FEC IDENTIFICATION N          | IUMBER ▶ C   | aking mga kapang magasi gatah<br>di<br>Desat aking bibasah melipat teratah<br>di               |                                |                            |
| 4. IS THIS STATEMENT             | NEW (N) OR   | AMENDED (A   | )                              |                            |
| I certify that I have examined t | this Statement and to the best                           | of my knowledge and belie  | of it is true, correct and com | plete.                     |
| Type or Print Name of Treasure   | er RICHARD M. MATHEWS                                    |  |                                |                            |
| Signature of Treasurer           | Jan 18 18  |  | Date 08                        | 6 12013                    |
| NOTE: Submission of false, error | neous, or incomplete information ANY CHANGE IN INFORMATI |  |                                | Ities of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only            |  | For further informatic<br>Federal Election Comm<br>Toll Free 800-424-953<br>Local 202-694-1100 | nission                        | C FORM 1<br>vised 06/2012) |

|             |  | OMMITTEE   |  |  |  |  |
|-------------|--|--|--|--|--|--|
| (a)         |  | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| (b)         | 0.70 pt 1                              | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| Nam<br>Cano | e of<br>didate                         |  |  |  |  |  |
|             | didate<br>y Affiliati                  | on Office State On Sought: House Senate President District   |  |  |  |  |
| (c)         | 1 Tr                                   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |
| Nam<br>Cand | e of<br>didate                         |  |  |  |  |  |
| Par         | ty Con                                 | nmittee:   |  |  |  |  |
| (d)         |  | (National, State (Democratic, Party.)  This committee is a visual or subordinate committee of the Republican, etc.) Party.   |  |  |  |  |
| Poli        | tical A                                | ction Committee (PAC):   |  |  |  |  |
| (e)         |  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a   |  |  |  |  |
|             |  | Corporation Corporation W/o Capital Stock Labor Organization   |  |  |  |  |
|             |  | Membership Organization Trade Association Cooperative  |  |  |  |  |
|             |  | In addition, this committee is a Lobbyist/Registraot PAC.  |  |  |  |  |
| (f)         | ×                                      | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |  |  |  |  |
|             |  | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
|             |  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |
| Join        | nt Fund                                | draising Representative:   |  |  |  |  |
| (g)         | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a fedoral candidate. |  |  |  |  |
| (h)         |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |  |
|             | Com                                    | mittees Participating in Joint Fundraiser  |  |  |  |  |
|             | 1.                                     |  |  |  |  |  |
|             |  |  |  |  |  |  |
|             | 2.                                     |  |  |  |  |  |
|             | 3.                                     | FEC ID number C  |  |  |  |  |
|             | 4.                                     | FEC ID number C  |  |  |  |  |

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| FEC Form 1 (Re   | vised 02/2009) Page <b>3</b>   |
| Write or Type Committee  | Name   |
| <b>CLIMATE H</b>   | AWKS VOTE  |
| 6. Name of Any Conne   | cted Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor                               |
| NONE   | <u> </u>   |
|  |  |
| Mailing Address  |  |
| -  |  |
|  |  |
|  | CITY STATE ZIP CODE  |
| Relationship:  | nected Organization [ ] Affiliated Committee [ ] Joint Fundraising Representative [ ] Leadership PAC Spons                         |
| <ol> <li>Custodian of Record<br/>books and records.</li> </ol> | s: Identify by name, address (phone number optional) and position of the person in possession of committee                         |
| RIC<br>Full Name   | HARD M. MATHEWS  |
|  | <sub> </sub> P.O. BOX 141  |
| Mailing Address  |  |
|  | AGOURA HILLS , CA , 91376 , ,  |
|  |  |
| Title or Position  | CITY STATE ZIP CODE  |
| TREASURER  | Telephone number 818 625 8506  |
|  | me and address (phone number optional) of the treasurer of the committee; and the name and address of (e.g., assistant treasurer). |
| Full Name RIC of Treasurer                                     | HARD M. MATHEWS  |
| Mailing Address  | P.O. BOX 141   |
|  |  |
|  | AGOURA HILLS CA 91376 -  |
| Title or Position  | CITY STATE ZIP CODE  |
| TREASURER  | Telephone number 818 - 625 - 8506  |

9.

| FEC Form 1 (Revise  | d 02/2009)   |                               | Page 4                |
|---|--|-------------------------------|-----------------------|
|   |  |                               |                       |
| Full Name of Designated Agent                             |  |                               |                       |
| Mailing Address   |  |                               |                       |
|   |  | 11111111                      |                       |
|   | CITY   | STATE                         | ZIP CODE              |
| Title or Position   |  |                               |                       |
|   | Telep  | hone number                   |                       |
|   |  |                               |                       |
| Banks or Other Depositori<br>safety deposit boxes or main | ies: List all banks or other depositories in which the ntains funds. | e committee deposits funds, l | holds accounts, rents |
| Name of Bank, Depository,                                 | etc.   |                               |                       |
| ONE V   | VEST BANK  | <u> </u>                      |                       |
| Mailing Address   | 5701 KANAN ROAD  |                               |                       |
|   |  |                               |                       |
|   | AGOURA HILLS   | CA 913                        | 01                    |
|   | CITY   | STATE                         | ZIP CODE              |
| Name of Bank, Depository,                                 | etc.   |                               |                       |
|   |  | ,                             |                       |
|   |  |                               |                       |
| Mailing Address   |  |                               |                       |
|   |  |                               |                       |
|   |  | با ليا لي                     |                       |
|   | CITY   | STATE                         | ZIP CODE              |

(8/2013)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED